MAR 1 0 2017

March 8, 2017

Department of Water Resources Eastern Region

THE ANNUAL MEETING OF THE 75C DITCH WAS HELD AT 37 LOVER'S LANE SALMON IDAHO ON MARCH 6 AT 7:10 p.m.

FOUR MEMBERS WERE PRESENT; PAUL EDWARDS, GLENNWOOD BRITTAIN, VIRGINIA PERRY AND JERRY PERRY.

JERRY PERRY WAS ELECTED WATERMASTER

VIRGINIA PERRY WAS ELECTED SECRETARY

PAUL EDWARD, ROY HOFFMAN AND GLEENWOOD BRITTAIN WAS APPOINTED TO THE DITCH COMMITTEE.

THE BUDGET FOR 2017 WAS SET AT \$10.00 AND ACRES.

THE WATERMASTER WILL ASSESS THE DITCHES AS SOON AS THE SNOW IS GONE. DO NOT KNOW OF ANY MAJOR WORK AT THIS TIME.

NEXTED MEETING ON MARCH 5, 2018

THE MEETING WAS CLOSED AT 8:00 P.M.

MAR 1 = 2017

WATER DISTRICT INFORMATION SHEET

Department of W Resources Eastern 750 Water District # / Stream Name Je Watermaster Name Mr. Jerry Perry 37 Lovers Ln Salmon, ID 83467 208756 3166 Phone Number, Home / Cell E-Mail Address Assistant Watermaster Name Address Phone Number, Home / Cell E-Mail Address Secretary Nam Ms Virginia Perry 37 Lovers Ln Salmon, ID 83467 Addres E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

RECEIVED MAR 1 0 2017

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Sqlmon, Idaho Myrch 7, 2017

| RE: | Water District No. <u>75C</u> |
|----------|--|
| | Stream: |
| TO: | IDAHO DEPARTMENT OF WATER RESOURCES |
| Wa re | the undersigned, owner or manager of ditches or person controlling ditches in ter District No. <u>756</u> , hereby request the services of a watermaster for the ason that there is a necessity for the use and control of the waters of the strict. |
| NA | ME OF WATERMASTER: JERRY PERRY |
| AD | DRESS OF WATERMASTER: 37 LOVERS LANC |
| | Salmon Flaho 83469 |
| PH | ONE NUMBER: 208 756 3/66 |
| Da | te watermaster is to start: april 1,3017 |
| If | known, the date services of watermaster are to terminate: 10-1-1 |
| sig | mature address 37 Lovers Love Submign I) 87467 7563166 telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 2017

RECEIVED MAR 1 0 2017

Department of Water Resources Eastern Region

| WATER DISTRICT NO. 75 C | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| STREAM | | | | | | | | | |
| COUNTY LEMHI | | | | | | | | | |
| NAME OF SECRETARY VIRGINIA PERRY | | | | | | | | | |
| ADDRESS OF SECRETARY 37LOVERS LANK Solmon ID. 83467 | | | | | | | | | |
| | | | | | | | | | |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS | | | | | | | | | |
| Please check the appropriate box regarding the collection and holding of Water District funds. | | | | | | | | | |
| The Water District collects and holds its own funds. | | | | | | | | | |
| County collects and holds funds for the Water District. | | | | | | | | | |
| County collects the Water District's funds and deposits the funds in an account held by the Water District. | | | | | | | | | |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) | | | | | | | | | |
| the water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor | | | | | | | | | |
| the water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor | | | | | | | | | |
| of the designated county.) | | | | | | | | | |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75 C

| Estimated Amount for Watermaster's Salary | *************************************** | s_1100. | 00 | _ | | | | | |
|--|---|--|------------------|--|--|--|--|--|--|
| Estimated Amount for Assistant Watermaster and other Water District Officials\$ 400.00 | | | | | | | | | |
| Estimated Amount for Other Expenses | | | | | | | | | |
| TOTAL ESTIMATED EXPENSES FOR 2017 s 300000 | | | | | | | | | |
| DISTRIBUTION OF THE BUDGET AMONG USERS | | | | | | | | | |
| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | | | | | | |
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756 2017

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|----|------------|--------------|---------------|------------------------|-----------|-------|---------|------------|----------|
| 1 | F_NAME | L_NAME | WATER RIGHT # | ADDRESS | CITY | STATE | ZIP | TOTAL_DI | PAST DUE |
| 2 | GLENN | ALDER | A75-00043A | 394 HW 93 SO. | SALMON | IDAHO | 83467 | \$7.00 | • |
| 3 | VICTORIA | ALEXANDER | A75-10926B | 4896 N BAYLOR LANE | MERIDIAN | IDAHO | 83646 | \$107.00 | |
| 4 | ANITA | ANDRUS | A75-00039C | 5 DUTTON LANE | SALMON | IDAHO | 83467 | \$27.00 | |
| 5 | RICHARD | BENEDICT | A75-00028E | P.O. BOX 907 | SALMON | IDAHO | 83467 | \$7.00 | |
| 6 | STEWART | CARRINGTON | A75-14005 | P.O. BOX 909 | SALMON | IDAHO | 83467 | \$82.00 | |
| 7 | BECKY | COFFEY | A75-00031B | 5 BART LANE | SALMON | IDAHO | 83467 | \$47.00 | |
| 8 | PAT | COLE | A75-00028H | 17 DANCE LANE | SALMON | IDAHO | 83467 | \$77.00 | |
| 9 | JUSTIN | COLSTON | A75-00039D | 2 DUTTON LANE | SALMON | IDAHO | 83467 | \$17.00 | |
| 11 | ROY/VICKIE | BLOOD | A75-00028F | 2 BENNETT LANE | SALMON | IDAHO | 83467 | \$32.00 | |
| 12 | GLENNWOOD | BRITTAIN | A75-00036B | P.O. BOX 19 | TENDOY | IDAHO | 83468 | \$47.00 | |
| 13 | WAYNE | DAVIS | A75-00045A | 4159 E 550 N | RIGBY | IDAHO | 83442 | \$27.00 | |
| 14 | ROBERT | DEURLOO | A75-13967 | 11 DEURLOO LANE | SALMON | IDAHO | 83467 | \$32.00 | |
| 15 | SHARON | DUTTON | A75-00037D | P.O. BOX 1184 | SALMON | IDAHO | 83467 | \$27.00 | |
| 16 | PAUL | EDWARDS | A75-04089 | P.O. BOX 747 | SALMON | IDAHO | 83467 | \$207.00 | |
| 17 | RODGER | EDWARDS | A75-10279 | P.O. BOX 703 | SALMON | IDAHO | 83467 | \$32.00 | |
| 18 | | EDWARDS | A75-10139 | P.O. BOX 1145 | SALMON | IDAHO | 83467 | \$0.00 | |
| 19 | LARRY | FISHER | A75-00039A | 3 DEURLOO LANE | SALMON | IDAHO | 83467 | \$32.00 | |
| 20 | MIKE | GOSACK | A75-00037A | 204 S. ST. CHARLES ST. | SALMON | IDAHO | 83467 | \$32.00 | |
| 21 | ROY | HALL | A75-00037B | 182 S. ST. CHARLES ST. | SALMON | IDAHO | 83467 | \$47.00 | |
| 22 | DWAYNE | HAMILTON | A75-00028D | 5 DANCE LANE | SALMON | IDAHO | 83467 | \$32.00 | |
| 23 | RAYMOND | HERBST | A75-00034A | 38 LOVERS LANE | SALMON | IDAHO | 83467 | \$107.00 | |
| - | ROY | HOFFMAN | A75-10583 | P.O. BOX 1344 | SALMON | IDAHO | 83467 | \$367.00 | |
| 25 | JEFF | HUNTEMAN | A75-14199 | 11 DANCE LANE | SALMON | IDAHO | 83467 | \$32.00 | |
| 26 | DAVID | JAKOVAC | A75-10135 | 908 LINDEN AV. | BOISE | IDAHO | 83706 | \$407.00 | |
| 27 | ABNER | KING | A75-13965 | 17 SUN LANE | SALMON | IDAHO | 83467 | \$27.00 | |
| | LARRY | LEAVITT | A75-00039B | P.O. BOX 694 | ATHOL | IDAHO | 83801 | * | 904 0576 |
| | DERIK T. | LINGER | A75-10415A | 5 S. JAKICH DR. | SALMON | IDAHO | 83467 | \$40.90 | |
| 30 | DON | LYLE | A75-00039 | 17 DUTTON LANE | SALMON | IDAHO | 83467 | \$27.00 | |
| 31 | | MILLER | A74-10415C | 7 So. Jakich Dr. | SALMON | IDAHO | 83467 | \$40.90 | |
| 32 | BRENT | NYBORG | A75-00045B | 20 SUMMER CR. DRIVE | | IDAHO | 83467 | \$57.00 | |
| | ANDREW | OHL | A75-00038B | 6 N. CHEREKEE RD. | SALMON | IDAHO | 83467 | \$27.00 | |
| - | LYLE | O'MYER | A75-10773 | 108 S. ST. CHARLES ST. | | IDAHO | 83467 | \$53.00 | |
| 35 | CAMERRON | ORR | A75-14228 | 2342 MAIN ST. | SALMON | IDAHO | 83467 | \$100.00 | |
| 36 | BENNETT | ORR | A75-00028B | P.O. BOX 921 | SALMON | IDAHO | 83467 | \$102.00 | |
| 37 | CAMERON | ORR | A75-14770 | 2342 MAIN STREET | SALMON | IDAHO | 83467 | \$41.50 | |
| - | SHIRLEY | PARMENTER | A75-14227 | 975 PALOS VERDES | KAYSVILLE | | 84037 | \$57.00 | |
| - | EMERY/BETH | PENNER | A75-10415 | | SALMON | IDAHO | 83467 | \$70.40 | |
| = | JERRY | PERRY | A75-00028A | 37 LOVERS LANE | SALMON | IDAHO | 83467 | \$162.00 | |
| - | JOHN | PERRY | A75-00037C | 180 S. ST. CHARLES ST. | | IDAHO | 83467 | \$47.00 | |
| | GRANT | PETERSON | A75-00038A | P.O. BOX 2285 | SALMON | IDAHO | 83467 | \$27.00 | |
| | GARY | PLASTER | A75-00028C | 3 BENNET LANE | SALMON | IDAHO | 83467 | \$17.00 | |
| - | ALLEN | PROBST | A75-00036A | 1748 LEMHI RD. | SALMON | IDAHO | 83467 | \$167.00 | |
| - | HARRY | REEVES | A75-00045C | 21 SUN LANE | SALMON | IDAHO | 83467 | \$37.00 | |
| - | JOE | SMITH | A75-14200 | 9 DANCE LANE | | IDAHO | 83467 | \$32.00 | |
| - | BART | STEPHANISHEN | A75-00031A | 3 BART LANE | SALMON | IDAHO | 83467 | \$42.00 | |
| - | RAYMOND | STEPHANSON | A75-10415D | 31 RED ROCK STAGE RD | | IDAHO | 83467 | \$41.40 | |
| - | JOHN | SWERSEY | A75-00028G | 40 LOVERS LANE | SALMON | IDAHO | 83467 | \$17.00 | |
| - | A. P. | TURNER | A75-00030 | 71035 REDWOOD RD.#4 | | | 84084 | \$57.00 | |
| - | PRASCILLA | WOODWARD | A75-00028C | 32 ISLAND FARM RD. | SALMON | IDAHO | 83467 | \$22.00 | |
| 52 | Total | | | | | | 14 5571 | \$3,160.10 | |

\$

| RESOLUTIONS | PERTAINING | TO | THE | TIME | AND | MANNER | OF | COLLECTING | THE | BUDGET | AS |
|-------------|------------|----|-----|-------------|------|-----------|------|-------------|-----|--------|----|
| | ADOPTED | ΑT | THE | ANNU | AL M | IEETING C |)F T | HE USERS OF | | | |

WATER DISTRICT No. 750



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 10, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Virginia Perry 37 Lovers Lane Salmon ID 83467

RE: WATER DISTRICT #75C

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant